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## BIB DATA SHEET

CONFIRMATION NO. 2046

<b>SERIAL NUMBER</b> 10/072,286	<b>FILING or 371(c) DATE</b> 02/11/2002 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b>	
<b>APPLICANTS</b> Charles Douglas Murphy, Chicago, IL; <b>** CONTINUING DATA *****</b> None, LN <b>** FOREIGN APPLICATIONS *****</b> None, LN <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/08/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>Neorahman</i> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> CHARLES DOUGLAS MURPHY 320 SHERIDAN ROAD HIGHLAND PARK, IL 60035 UNITED STATES					
<b>TITLE</b> Digital images with composite exposure					
<b>FILING FEE RECEIVED</b> 478	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		